



AMERICAN SOCIETY OF HIGHWAY ENGINEERS
INCORPORATED 1958, HARRISBURG, PA.

MEMBERSHIP APPLICATION

Name (first) (middle) (last) Date

RESIDENCE ADDRESS:

Street City
State Zip/Postal Code
Phone E-Mail
Fax

YOUR EMPLOYER:

Company Name Job Title
Street City
State Zip/Postal Code
Phone E-Mail
Fax

Please send my American Society of Highway Engineers correspondence to my [ ] Residence [ ] Work Place

EDUCATIONAL BACKGROUND:

High School:

High School
Course Graduation Date (m / y)

Undergraduate Degree:

College / University
Major Graduation Date (m / y)

Graduate Degree:

College / University
Major Graduation Date (m / y)

PROFESSIONAL LICENSURE:

[ ] Registered Engineer [ ] Land Surveyor-in-Training [ ] Not Licensed
[ ] Registered Land Surveyor [ ] Engineer-in-Training [ ] Other

Primary State: Registration No.: Certification Date:



# MEMBERSHIP APPLICATION (continued)

Total Years Experience in the Highway Industry (briefly describe) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Work Sector (check one):

DOT \_\_\_\_\_ City \_\_\_\_\_ County \_\_\_\_\_ Federal \_\_\_\_\_ Consultant \_\_\_\_\_ Contractor \_\_\_\_\_ Supplier \_\_\_\_\_ Other (explain) \_\_\_\_\_

Work Specialty (check one):

Design \_\_\_\_\_ Construction \_\_\_\_\_ Inspection \_\_\_\_\_ Survey \_\_\_\_\_ CADD \_\_\_\_\_ Maintenance \_\_\_\_\_ Other (explain) \_\_\_\_\_

If accepted, I will abide by the Constitution, By-Laws and Code of Ethics of American Society of Highway Engineers

Signature \_\_\_\_\_ Date \_\_\_\_\_

### FOR USE BY SECTION:

APPLICATION FOR:     ADMISSION     TRANSFER

Received by Section \_\_\_\_\_ Great Lakes Region – Central Ohio Section

Action of Membership Committee \_\_\_\_\_

Action of Board of Directors \_\_\_\_\_

Sponsoring Member \_\_\_\_\_

(Signature, do not print)

Above signatures of Membership Committee, at least two Directors and the Sponsoring Member, indicate that the Applicant has been evaluated and experience as indicated on the front of this application has been verified and all agree with admission to membership.

### FOR USE BY NATIONAL SOCIETY

Approved \_\_\_\_\_ Date: \_\_\_\_\_

Initiation Fee Received and Recorded \_\_\_\_\_

No Fee for Transfer \_\_\_\_\_

**AMERICAN SOCIETY OF HIGHWAY ENGINEERS**

Make checks payable to **ASHE Central Ohio Section** in the amount of \$35.00 for new members or in the amount of \$45 for previous section members to cover National Society reprocessing costs.  
Mail to: **Mike Taricska, ASHE Secretary, c/o Burgess & Niple, 5085 Reed Road, Columbus, OH 43220**