

# 2019 PROJECT of the YEAR Award



The **ASHE Central Ohio Section** will recognize the outstanding work of its members through this year's Project of the Year Award. All ASHE Central Ohio Section members are encouraged to submit entries for their respective projects.

Projects submitted must be directly related to a field of transportation and must be located within the defined acceptable areas of the State of Ohio. The Project of the Year Award will be announced and presented at our ASHE Spring luncheon in May.

One winning project will be selected for each of the following categories:

- \$5 million and under construction cost category
- Over \$5 million construction cost category
- Peer's Choice category

Awards will be presented to the owner, designer, & contractor in each category.

The winning teams will receive:

- Awards to be presented to the Owner, Designer, and the Prime Contractor at the ASHE May Luncheon.
- Reimbursement of ASHE Spring Luncheon Costs for one representative each from the Owner, Designer, and the Prime Contractor (does not apply to Peer's Choice category).
- An article written by the winning team about the project will be placed in the ASHE Central Ohio Section newsletter.
- Free entry into the ASHE Regional POY Competition (does not apply to Peer's Choice category).
- The opportunity for the winning team to write and submit an article about the project for publication in the ASHE National Scanner Magazine (does not apply to Peer's Choice category).

All teams submitting a Project of the Year application that meet the entry requirements will be provided the opportunity to display an exhibit about their project on a 30" x 30" board at the ASHE Spring luncheon in May.

Entries must be received by an ASHE Central Ohio Section Board Member by **March 6, 2020**. Applicants may submit more than one entry. There is a \$100 fee per entry which will be credited to the ASHE Central Ohio Section Scholarship fund. If any member on the submitting team is an ASHE Highway Club Member, the fee for the first entry is waived.

Eligible project examples include highway, bridge, traffic signal, railroad, public transit, and bikeway projects.

Rating Criteria used for the judging will include: **Benefits to the Public Complexity**

**Innovation and Unique Features Aesthetics & Sustainable Features**



**Over \$5 million & Peer's Choice**  
**S. Ohio Veteran's Memorial Highway**  
(Portsmouth Gateway Group, ms consultants, & Portsmouth Joint Venture)



**\$5 million and under**  
**Parsons Avenue Streetscape Project**  
(City of Columbus, Woolpert, & Complete General)

For further information please visit our website: <http://centraloh.ashe.pro/> for official entry forms or contact: Mike Killian (Burgess & Niple, Inc.) @ 614-459-2050 or [mike.killian@burgessniple.com](mailto:mike.killian@burgessniple.com)

## A. GENERAL CRITERIA

1. Entries must be submitted to ASHE through a member of the Central Ohio Section.
2. Applicants can submit more than one entry.
3. Project shall be directly related by one or more of the following areas in the field of Transportation:
 

a. Highways/Roads	e. Public Transit
b. Bridges	f. Bikeways
c. Signalization and Traffic Related	g. Other Related Transportation Projects
d. Railroads	
4. Project must be located within the following counties:
 

• Adams	• Coshocton	• Highland	• Marion	• Pickaway
• Ashland	• Crawford	• Hocking	• Meigs	• Pike
• Athens	• Darke	• Holmes	• Mercer	• Richland
• Auglaize	• Delaware	• Jackson	• Miami	• Ross
• Belmont	• Fairfield	• Jefferson	• Monroe	• Scioto
• Brown	• Fayette	• Knox	• Morgan	• Shelby
• Carroll	• Franklin	• Lawrence	• Morrow	• Tuscarawas
• Champaign	• Gallia	• Licking	• Muskingum	• Union
• Clark	• Guernsey	• Logan	• Noble	• Vinton
• Columbiana	• Harrison	• Madison	• Perry	• Washington
5. Project must have substantially or fully completed between January 1 and December 31, 2019.
6. ASHE Central Ohio Section will not be responsible for damage or loss to entrant's entry materials.
7. Entries, description, and photographs of the project used for judging will not be returned.
8. ASHE Central Ohio Section reserves the right to determine the eligibility of all entries.

## B. ENTRY REQUIREMENTS

1. Entry Submittals shall contain:
  - A narrative of the project not exceeding three (3) pages (single sided, 12 point font, 8.5" x 11" pages); Included in the narrative should be a discussion of how the project meets the four (4) categories in the scoring and judging criteria. Project design and construction costs shall be provided.
  - No more than five (5) relative construction drawings on 8.5" x 11" sheets.
  - No more than five (5) photos (maximum size: 8.5" x 11"). Photo captions may be provided on a single separate 8.5"x11" sheet.
  - A 30" x 30" mounted exhibit board of their project with photos and text suitable for display at ASHE functions.
  - Verification that the project was substantially or fully completed between Jan. 1 and Dec. 31, 2019.
  - \$100 entry fee. This fee is waived for current Highway Club Members (1st entry only).
1. With the exception of the 30"x30" exhibit board and fee, the entry material shall be submitted electronically in Adobe (.pdf) format via CD, DVD, USB thumb drive, or FTP site link. ASHE will confirm successful receipt of material, but assumes no responsibility for unsuccessful electronic delivery.
2. ALL entry material must be received by an Central Ohio ASHE Board Member by March 6, 2020. ...or received before **March 6, 2020** by:
 

Mike Killian  
Burgess & Niple, Inc.  
5085 Reed Road  
Columbus, OH 43220

### C. AWARDS OVERVIEW

- ◆ Awards will be presented in the following categories:
  - ◇ Overall Project of the Year for projects up to \$5,000,000 in construction costs.
  - ◇ Overall Project of the Year for projects exceeding \$5,000,000 in construction costs.
  - ◇ Peer's Choice
- ◆ The winners will be announced at the ASHE Spring Luncheon.
- ◆ Three matching awards and/or plaques will be presented to one representative each from the Owner, Designer, and Prime Contractor.
- ◆ The awards will have the name of the Project, Owner, Designer, and Contractor.
- ◆ Luncheon costs for the ASHE Spring Luncheon will be reimbursed for the Overall Project of the Year Award winners. This is restricted to one representative from the Owner, the Prime Contractor, and the Designer (3 total) and does not apply to the Peer's Choice award category.
- ◆ A project article written by each winning team will be published in the Central Ohio ASHE Newsletter.
- ◆ The Project of the Year Winner will have the opportunity to advance to the Great Lakes Region Project of the Year Competition. This does not apply to the Peer's Choice winner.
- ◆ Winning Project of the Year teams will be invited to prepare an article about their project for the ASHE National Scanner. This does not apply to the Peer's Choice winner.
- ◆ Winners of the ≤\$5million and >\$5million categories will not be eligible for the Peer's Choice Award.

### D. JUDGING CRITERIA

- ◆ Entries will be judged on the following:
  1. Benefits to the Public
  2. Complexity
  3. Innovation and Unique Features
  4. Aesthetics and Sustainable Features
- ◆ Each category will be rated from 0 to 25 with total maximum points being equal to 100 points. This will determine the overall Project of the Year winner in the \$5 million and under category and over \$5 million category. The judging panel will be comprised of members from the ASHE Central Ohio Section not associated with any of the submitted projects.
- ◆ The Peer's Choice Award will be voted upon by fellow ASHE members at the Spring Luncheon. In the event of a tie, the project that had the higher score from the original panel of judges will be the winner.
- ◆ No announcements regarding the selection of the winners will be made until the ASHE Spring Luncheon.



**AMERICAN SOCIETY OF HIGHWAY ENGINEERS  
Central Ohio Section**

**Project of the Year Award**

**OFFICIAL ENTRY FORM**

ENTERING AGENCY/COMPANY'S NAME: \_\_\_\_\_  
PROJECT NAME: \_\_\_\_\_ TYPE: \_\_\_\_\_  
PROJECT LOCATION: \_\_\_\_\_  
CITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_  
CONSTRUCTION COST: \_\_\_\_\_ BUDGETED CONSTRUCTION COST: \_\_\_\_\_  
PROJECT COMPLETION DATE: \_\_\_\_\_

1. **PROJECT OWNER:**  
AGENCY OR COMPANY: \_\_\_\_\_  
STREET ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_

2. **PROJECT DESIGN FIRM:**  
AGENCY OR COMPANY: \_\_\_\_\_  
STREET ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_

3. **PROJECT CONSTRUCTION CONTRACTOR:**  
COMPANY: \_\_\_\_\_  
STREET ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_

SPONSOR: \_\_\_\_\_  
(PRINT ASHE MEMBER NAME) SIGNATURE DATE

Is the applicant a Highway Club member? \_\_\_\_ YES (1st entry is free) \_\_\_\_ NO